

## Program Award Nomination/Application Form

### General Information

Project Title: \_\_\_\_\_

Nominee/Applicant: \_\_\_\_\_

School Name: \_\_\_\_\_

School Address: \_\_\_\_\_

School Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Active E-mail Address: \_\_\_\_\_

Principal: \_\_\_\_\_

### Project Information

Grade level(s) for which your project is suitable:

Number of students involved in this project:

Has this project or any part of it been presented or published for use through other sources?

[Project Description Guidelines](#)

[Representative Lesson Plan](#)

### Nomination/Application Checklist

*Please refer to this list prior to submitting your nomination/application.*

The nominee/applicant has:

\_\_\_\_\_ Provided all required information on nomination/application forms.

\_\_\_\_\_ Submitted a two-page maximum project description that follows the mechanics and format outline in the project description guidelines

\_\_\_\_\_ Submitted one lesson plan that follows representative lesson plan guidelines.

\_\_\_\_\_ Used paper clips, not staples, to keep packet together.

\_\_\_\_\_ Not included any extra materials in the packet.

\_\_\_\_\_ Omitted identifying names of self, staff, school, or district in project description and lesson plan.

\_\_\_\_\_ Followed deadline requirements: Packets must be received by June 1, 2008.

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NOMINEE/APPLICANT: \_\_\_\_\_

Position: \_\_\_\_\_

Educational Address: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Phone: \_\_\_\_\_

School District: \_\_\_\_\_

Principal: \_\_\_\_\_

Years of media service in Connecticut: \_\_\_\_\_

CASL member (required): \_\_\_\_\_

Certified Library Media Specialist (required): \_\_\_\_\_

**If personally applying for an award, you may skip the nominator section.**

NOMINATOR

Position:

Preferred Mailing Address

Preferred Phone:

E-mail:

I agree that, if selected as a recipient of a CASL Program Award, I will share my project through a visual display that documents its goals and outcomes at the Annual Conference.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Project Title: \_\_\_\_\_

Project Number (to be assigned by CASL Awards Chairperson): \_\_\_\_\_

**DEADLINE: June 1, 2008**

**MAIL TO:**

Leslie Poulos, Awards Chair  
5 Sleepy Hollow Road  
Columbia , CT 06237  
[l.poulos@yahoo.com](mailto:l.poulos@yahoo.com)  
860-228-4003